



Bib Data Sheet


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<b>SERIAL NUMBER</b> 09/452,043	<b>FILING DATE</b> 11/30/1999 <b>RULE</b> _	<b>CLASS</b> 370	<b>GROUP ART UNIT</b> 2739	<b>ATTORNEY DOCKET NO.</b> 36158/NEC/B6	
<b>APPLICANTS</b> TED F. RABENKO, DULUTH, GA ; IAN CRAYFORD, SAN JOSE, CA ; DAVID L. HARTMAN JR., LAGUNA HILLS, CA ; <b>** CONTINUING DATA *****</b> <i>Yes May</i> THIS APPLN CLAIMS BENEFIT OF 60/110,211 11/30/1998 <b>** FOREIGN APPLICATIONS *****</b> <i>None May</i> <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> <b>** 12/28/1999</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met <i>Allowance</i> Verified and Acknowledged <i>Examiner's Signature</i> Initials		<b>STATE OR COUNTRY</b> GA	<b>SHEETS DRAWING</b> 7	<b>TOTAL CLAIMS</b> 136	<b>INDEPENDENT CLAIMS</b> 12
<b>ADDRESS</b> CHRISTIE PARKER & HALE LLP P O BOX 7068 PASADENA ,CA 91109-7068					
<b>TITLE</b> NETWORK TELEPHONY SYSTEM					
<b>FILING FEE RECEIVED</b> 3680	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		